We are pleased to announce the 13th annual Garden of the Gods Rock Ledge Ranch Powwow will be held on September 16, 2023, from 10am – 5pm.

Name:	Date:		
Business Name:	Website:		
Address:	City:	State:	Zip:
Email:	Phone No:		
Tribal Affiliaiton:			

Applications will be processed by first come, first served basis once application and payment are received. Registration and payment deadline is September 9, 2023, or until all spaces are filled.

Vendor Guidelines:

- Must comply with the Indian Arts and Crafts Act of 1990 (P.L. 101-644)
- Exhibitors will be provided a 15'x15' space, no electricity will be provided.
- Exhibitors need to bring their own setup, including tables, chairs, and canopies.
- No imported, no imitation products. NO EXCEPTIONS. If these types of items are being sold, you'll be asked to remove items from display and you'll be jeopardized for any opportunity to return as a vendor.
- Booth must be manned throughout the orders of Powwow operations.
- Exhibitors must be setup and ready to sell by 10am.
- No food items will be allowed to be sold at vendor booths.
- No booth space switching, changing, or subletting. Any changes must go through the committee for approval.
- Application is subject for final approval by the powwow committee. Confirmations will be emailed to the address that is provided on the application.
- Print application to include with your check made payable to RLR-LHA/Powwow and sent to Rock Ledge Ranch Living History Association, P.O. Box 6299, Colorado Spring, CO 80934

Before your space is reserved, your application and payment must be received. The Deadline application is September 9, 2023, and any applications accepted after that date will have an additional fee of \$25.00.

An email will be sent once the committee has reviewed and approved your application. This email will contain the powwow's itinerary and details with setup location and times. Additional questions and inquiries can be emailed at: <u>Rockledgeranchpowwow@gmail.com</u>

	Vendor Package (check one):	Single Booth \$75.00	Double Booth \$150.00
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Please List and briefly describe the items you'll be selling: _____

By Signing below, I certify that all information contained on this application is true and correct to the best of my knowledge.

Print

Signature

Date

FOR COMMITTEE USE ONLY

Payment Type: